



(www.surfcaster.com)

## THE PLUM LINE

The Official Newsletter of The Plum Island Surfcasters  
P.O. Box 364 – Newburyport, MA 01950  
<http://plumisland.surfcaster.com>

**JUNE 2004**

**June 15** – Our speaker is none other than, **Ed Nowak**, from the **Fisherman Magazine** talking about "**Fishing From Choice Launching Sites from Boston to Plum Island**". This will include a new launch area that is scheduled to be built on the Merrimac River in Lowell.

\*\*\*\*\*

**Report from the 2004 Plum Island Invitational Catch and Release Tournament from this past weekend by Tim Brooks.**

32 participants from PISC, MSBA, Stripers Unlimited and Marblehead Surfcasters competed to see who could catch and release the most and the largest striped bass. Each fish up to keeper size is worth 1 point any fish released over 28 inches is worth 2 points. Final score was:

MSBA	84 points	<b>First</b>
Marblehead	36 points	<b>Second</b>
PISC	22 points	<b>Third</b>

**Largest fish on artificial lure** was Mark Fulton with a 32" striper

**Largest fish on bait (eel)** was Charlie Murphy with a 25" striper

**Most fish caught** was Charlie Murphy with 26 stripers

**32 people** took **175 fish** in a 9-hour tournament run from 12:01am Sunday morning till 9:00am Sunday morning. There were three fish over 28" taken. All the fish caught were stripers and all fish were released in good health.

We held our annual **Casting Competition** while the scores from the tournament were being tallied. We had 15 participants in this event that included entrants from all age groups who were all trying to hit a 55 gallon trash barrel with a lure on a spinning rod and reel (the same for each participant).

This year the Casting Tournament was won by Georgette Henrich and her prize was a Penn 5500 Spinning Reel. (By the way, to enter the contest each person is charged \$1.00, not bad for an \$80.00 reel!)

\*\*\*\*\*

**Kevin M. Moore**

### **Plum Island Surfcasters Junior's Program Report**

June 2004, As of this writing, we are still waiting for the mackerel to arrive so we can schedule our fishing trip. I have my contact list and as soon as they show up I will contact the sign ups with the when and wheres.

Those of your who are planning to attend the **camp and fish weekend** at the Salisbury Beach State Reservation June 25<sup>th</sup> and 26<sup>th</sup>, **you need to call in your reservations soon**. So far we have three sites on row "W". To reserve your site please call 1-877-422-6762.

I would like to thank Andy Dear, Joe Camilliere, Bob Milne and Jean Moore for their help setting up, breaking down and as casting instructors for the Annual Casting Clinic held on May 15<sup>th</sup>. We built on last year's success and it looks like it should be a very successful event in the future. With so many of the attendees being from the public, I believe it could be a huge part of our membership drive in the future.

Congratulations to Anthony Temperino, competing in his first P.I. Invitational , Anthony scored the second highest point total on the third place finishing team from the PISC. Nice Job! The fish are in so wet a line.

**WELCOME TO OUR NEWEST MEMBERS**  
Mike Gaughan, James Dauphine and welcome back to Frank Dwyer

The PISC would like to congratulate **Kristen Ferry** on the birth of her new baby boy, Kyle. She is planning to be back at work on July 1<sup>st</sup>.

\*\*\*\*\*

**Upcoming Events**

**Marblehead Surfcasters Challenge:** July 13th and Aug 10th. Plum Island Surfcaster vs. Marblehead Surfcasters. Deveroux Beach, 7:00 PM. See Chuck Casella at the June meeting to sign up.

**Sunday August 8<sup>th</sup>** our Junior’s Program members will once again be taking part in the Newburyport Yankee Homecoming Day Parade. Lets get out there and give them some support. It is a day that is always lots of fun for the whole family.

**September 18<sup>th</sup>** - This is our **Annual Beach Blast** on the Wildlife Refuge at parking lot #1. We will once again be having **Ron Arra** continuing with our program to teach us the proper way to cast, handle fish and better enjoy our favorite pastime.

**October 2nd thru October 11th, 2004** is the **Topsfield Fair** this year and once again we will need all of you to volunteer to work the booth for at least a four hour shift. This will get you free entry and parking for the fair (you can bring your family for free that day), so please put this on your schedule.

**SATURDAY November 20 –Annual Awards Banquet.** Upon Popular Demand, this year there will be **NO MEETING ON TUESDAY NIGHT NOV.16<sup>TH</sup>** . The Executive Board will be cooking a ham and a turkey so we will need everyone to sign up for the side dishes and deserts.

**Year-long Derby Results as of June 6<sup>th</sup>:**

**Striped Bass- Surf**

1. Kevin McGrath – 15 lbs. 15 oz.
2. Ed Fewtrell – 14 lbs. 15 oz.

**EXECUTIVE BOARD OF DIRECTORS**

President	Andy Dear <a href="mailto:andydear@msn.com">andydear@msn.com</a>	Newburyport, MA 01950	978-463-0978
VP	Tim Brooks <a href="mailto:suebrooksreading@yahoo.com">suebrooksreading@yahoo.com</a>	Reading, MA 01867	781-944-6641
Secretary	John Fish No Email	Newburyport, MA 01950	978-465-5642
Membership	Peter Graves <a href="mailto:pagraves@verizon.net">pagraves@verizon.net</a>	Newburyport, MA 01950	978-465-6517
Programs	Larry Craig <a href="mailto:craigteamrealtors@yahoo.com">craigteamrealtors@yahoo.com</a>	Amesbury, MA 01913	978-388-5994
Ways and Means	Tom Moran <a href="mailto:Tim3006@msn.com">Tim3006@msn.com</a>	Peabody, MA 01960	978-530-1242
Corresponding Secretary	Jean Moore No Email	Newburyport, MA 01950	978-255-1028
Treasurer	Dean Wills <a href="mailto:deanwills2003@yahoo.com">deanwills2003@yahoo.com</a>	Salisbury, MA 01952	978-465-5322
Sergeant at Arms	Mike Cash <a href="mailto:Surfish60@aol.com">Surfish60@aol.com</a>	Marblehead, MA 01945	781-631-8366
Tournaments	Chuck Casella <a href="mailto:chuckcasella@verizon.net">chuckcasella@verizon.net</a>	Georgetown, MA 01833	978-290-0705
Refreshments & Internet	Bonnie Radke <a href="mailto:seawitch2@comcast.net">seawitch2@comcast.net</a>	Newburyport, MA 01950	978-462-9745
Junior’s Program	Kevin Moore No Email	Newburyport, MA 01950	978-255-1028
Legislation & Newsletter	Chuck Casella <a href="mailto:chuckcasella@verizon.net">chuckcasella@verizon.net</a>	Georgetown, MA 01833	978-290-0705